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TO 3600 MAIL ROOM

PTO/SB/21 (08-00)

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TRANSMITTAL FORM

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Total Number of Pages in This Submission

5

Application Number	09/649,243
Filing Date	August 28, 2000
First Named Inventor	Lumpkin et al.
Group Art Unit	3613 - Cnfrm. #6742
Examiner Name	
Total Number of Pages in This Submission	5
Attorney Docket Number	AVID.13-1

ENCLOSURES (check all that apply)

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<input type="checkbox"/> Fee Attached	<input type="checkbox"/> Drawing(s)	<input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences
<input type="checkbox"/> Amendment / Reply	<input type="checkbox"/> Licensing-related Papers	<input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)
<input type="checkbox"/> After Final	<input type="checkbox"/> Petition	<input type="checkbox"/> Proprietary Information
<input type="checkbox"/> Affidavits/declaration(s)	<input type="checkbox"/> Petition to Convert to a Provisional Application	<input type="checkbox"/> Status Letter
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<input type="checkbox"/> Response to Missing Parts/ Incomplete Application		
<input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53		
	Remarks	

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm or Individual name	Swanson & Bratschun, L.L.C. Thomas D. Bratschun, #32,966
Signature	
Date	February 22, 2001

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Attorney Docket: AVID.13-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: LUMPKIN)
SERIAL NO.: 09/649,243) EXAMINER:
FILED: AUGUST 28, 2000) ART UNIT: 3613
FOR: PAD WEAR COMPENSATOR) CNFRM NO.: 6742
FOR A DISC BRAKE CALIPER)

Assistant Commissioner for Patents
Washington, D.C. 20231

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MAR 05 2001

Dear Sir:

TO 3600 MAIL ROOM

INFORMATION DISCLOSURE STATEMENT

Applicant calls the Examiner's attention to the patents and publications listed on the attached Form PTO-1449, copies enclosed, which may be material to examination of the above-identified application.

TIME OF TRANSMITTAL

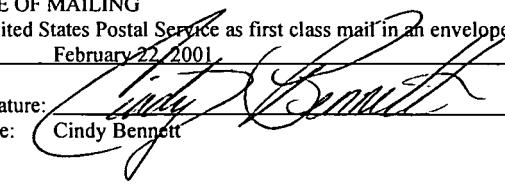
This Information Disclosure Statement is being filed under 37 CFR § 1.97(b). This Statement is filed within at least one of the following time periods:

- (a) within three months of the filing date of a national application (other than a CPA under 37 CFR § 1.53(d));
- (b) within three months of the date of entry of the national stage as set forth in 37 CFR § 1.491 in an international application;
- (c) before the mailing of a first Office Action of the merits; or
- (d) before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR § 1.114.

37 CFR 1.8

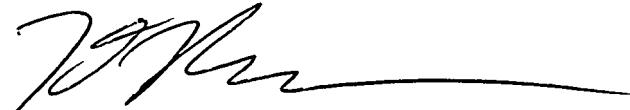
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Signature: 
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No fee is believed to be due in this instance. However, the undersigned hereby authorizes the charging of any fees created by the filing of this document to Deposit Account No. 19-5117.

Respectfully submitted,



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